

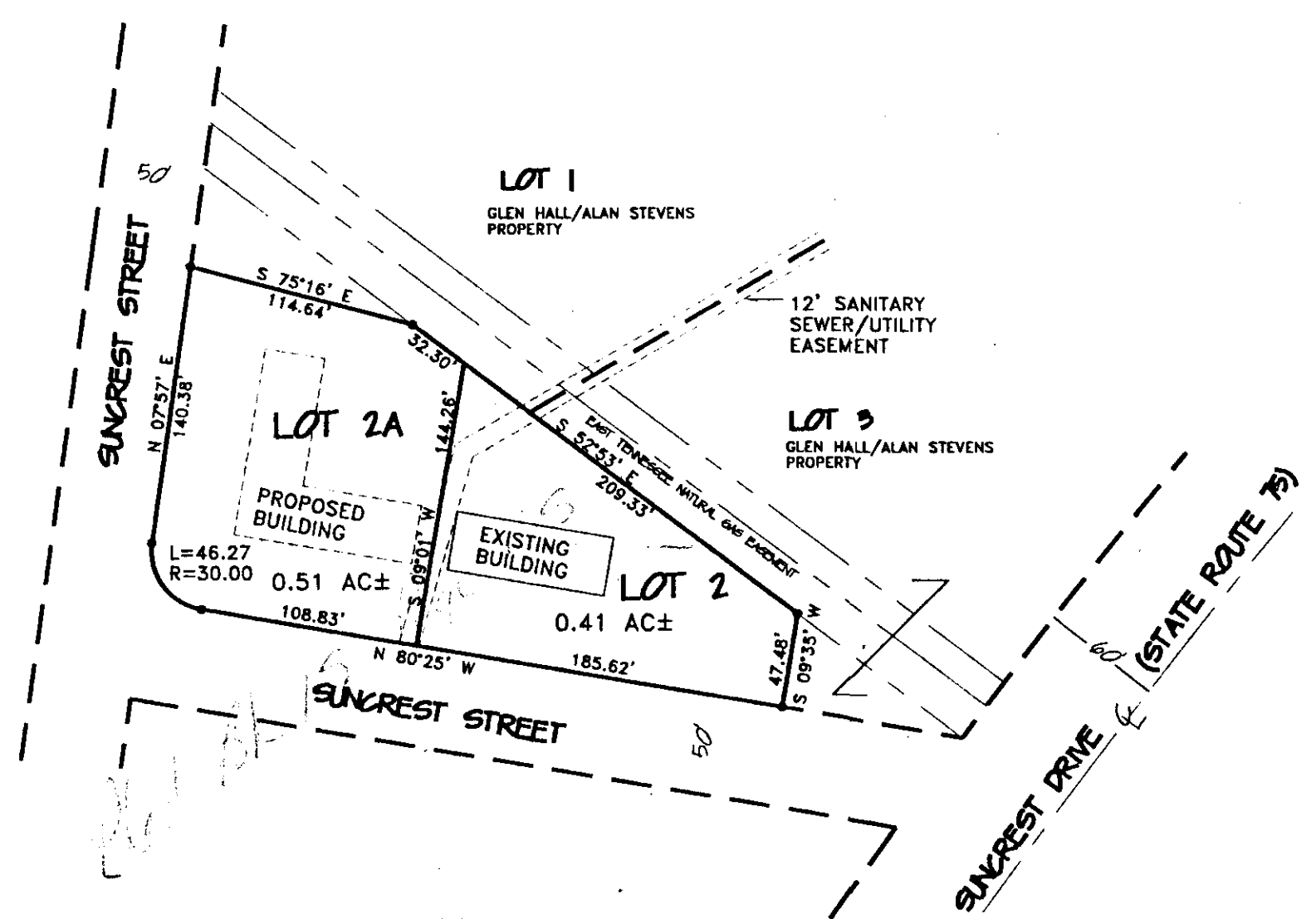
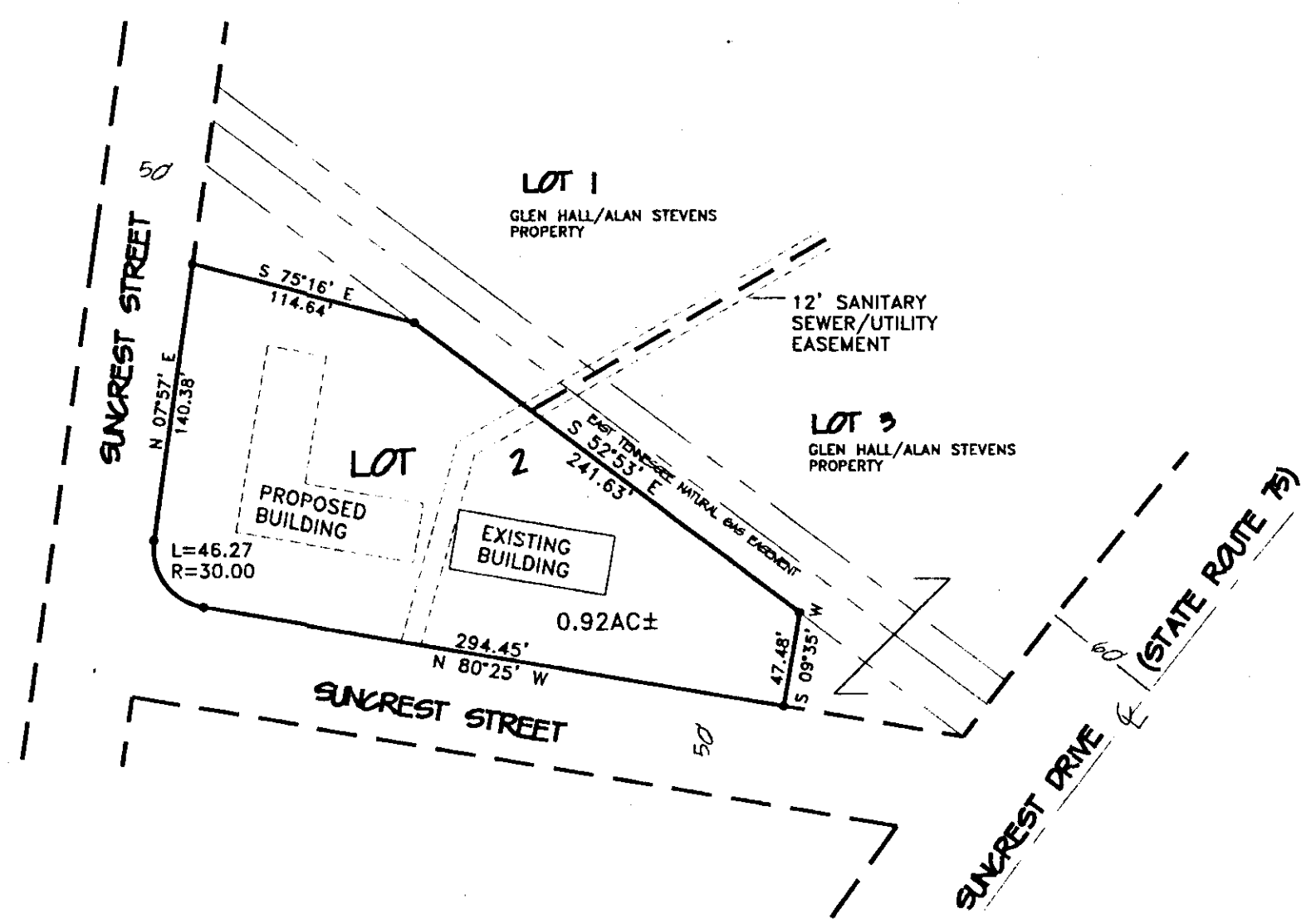
LOCATION MAP (NTS)

BEFORE

AFTER

BEARINGS BASED ON PLAT OF RECORD (PB 14/PG 259)

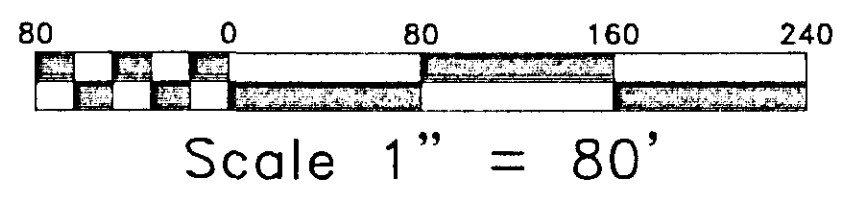
BEARINGS BASED ON PLAT OF RECORD (PB 14/PG 259)



STATE OF TENNESSEE - WASHINGTON COUNTY  
 Received for Record the 24 day of Sept. A.D. 1998  
 at 12:30 o'clock P.M. Noted in Book 2 Page 32  
 and recorded in Plat Book 15 Page 165  
 State Tax \$ \_\_\_\_\_ Clerk's Fee \$ \_\_\_\_\_ Recording Fee \$ 12.00  
 Total \$ 12.00 Receipt No. 176968  
 By Jackie Moody, Register

INTERCONNECTION TO BE PROVIDED FOR INTERNAL PARKING AS PER ZONING DEVELOPMENT PLAN  
 PROPERTY SHOWN ON REPLAT OF GLENN HALL, ALAN STEVENS PROPERTY, RECORDED IN PB 14/PG 259  
 IRON PINS ON ALL CORNERS  
 THERE IS A 7.5FT DRAINAGE & UTILITY EASMENT ALONG ALL INTERIOR LOT LINES.  
 BUILDING SETBACKS TO CONFORM WITH CURRENT JOHNSON CITY ZONING ORDINANCE.

ROLL 150 IMAGE 1672  
 State of Tennessee, County of WASHINGTON  
 Received for record the 24 day of SEPTEMBER 1998 at 12:30 PM. (REC# 176968)  
 Recorded in official records file Roll 150 Image 1672-1672  
 State Tax \$ .00 Clerks Fee \$ .00,  
 Recording \$ 12.00, Total \$ 12.00,  
 Register of Deeds GINGER B. JILTON  
 Deputy Register DEBBIE JARRETT



PREPARED BY:  
 CARTER, CARR & ASSOCIATES  
 SURVEYORS-PLANNERS  
 317 CHEROKEE STREET  
 KINGSPORT, TENNESSEE 37660  
 TELEPHONE: (423) 247-4851

RE-SUBDIVISION OF LOT 2, GLEN HALL & ALAN STEVENS PROPERTY

<p>CERTIFICATE OF OWNERSHIP AND DEDICATION</p> <p>(WE) HEREBY CERTIFY THAT I AM (WE ARE) THE OWNER(S) OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT (WE) HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY(OUR) FREE CONSENT, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES, AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS AND OTHER OPEN SPACES TO PUBLIC OR PRIVATE USE AS NOTED.</p> <p>DATE 9/21/98        First Venture Enterprises by [Signature]        OWNER</p>	<p>CERTIFICATE OF ACCURACY</p> <p>I HEREBY CERTIFY THAT THIS IS A CLASS A SURVEY AND THAT THE ACCURACY OF THE UNADJUSTED MEASUREMENTS AS SHOWN HEREON IS VI.</p> <p>REGISTERED PROFESSIONAL SURVEYOR    9/21/98    [Signature]    TENNESSEE NO. 98</p>	<p>CERTIFICATION OF THE APPROVAL OF STREETS AND UTILITIES</p> <p>I HEREBY CERTIFY (1) THAT STREET, UTILITIES AND _____ HAVE BEEN INSTALLED IN AN ACCEPTABLE MANNER AND ACCORDING TO CITY SPECIFICATIONS, OR (2) THAT A SECURITY BOND IN THE AMOUNT OF \$ _____ HAS BEEN POSTED WITH THE PLANNING COMMISSION TO ASSURE COMPLETION OF ALL REQUIRED IMPROVEMENTS IN CASE OF DEFAULT.</p> <p>DATE _____ 19__</p> <p>CITY ENGINEER OR COUNTY ROAD COMM.</p>	<p>CERTIFICATION OF THE APPROVAL OF WATER AND SEWERAGE SYSTEM</p> <p>I HEREBY CERTIFY THAT THE WATER SUPPLY AND/OR STORAGE DISPOSAL UTILITY SYSTEM OR SYSTEMS INSTALLED OR PROPOSED FOR INSTALLATION, FULLY MEET THE REQUIREMENTS OF THE TENNESSEE HEALTH DEPARTMENT AND WE ARE HEREBY APPROVED AS SHOWN.</p> <p>DATE _____ 19__</p> <p>CITY OR COUNTY HEALTH OFFICER OR HIS AUTHORIZED REP.</p>	<p>CERTIFICATE OF APPROVAL FOR RECORDING</p> <p>I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE SUBDIVISION REGULATIONS FOR JOHNSON CITY, TENNESSEE, WITH THE EXCEPTION OF SUCH VARIANCES, IF ANY, AS ARE NOTED IN THE MINUTES OF THE PLANNING COMMISSION AND THAT IT HAS BEEN APPROVED FOR RECORDING IN THE OFFICE OF THE _____ REGISTER.</p> <p>DATE 22 September 1998        [Signature]        REGIONAL PLANNING COMMISSION</p>	<p>JOHNSON CITY REGIONAL PLANNING COMMISSION</p> <p>TOTAL ACRES 0.92 AC± TOTAL LOTS 2        ACRES NEW ROAD 0 MILES NEW ROAD 0        OWNER FIRST VENTURE ENTERPRISES, L.L.C. CIVIL DISTRICT 12TH        SURVEYOR CARTER, CARR, &amp; ASSOC. CLOSURE ERROR 1:7500        SCALE: 1"=80'</p>
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